



## 2023 SBEAP Annual Training March 20 –23, 2023

MONDAY, MARCH 20, 2023	
3 p.m.	<b>NEWCOMERS AND OTHER ATTENDEES MEET IN HOTEL LOBBY</b>
4 – 7 p.m.	<b>NETWORKING DINNER</b>
TUESDAY, MARCH 21, 2023	
7 a.m. – 5 p.m.	<b>REGISTRATION TABLE OPEN</b>
7 – 8 a.m.	<b>BREAKFAST AND NETWORKING</b>
8 – 9 a.m.	<b>COMMITTEE MEETINGS RSBL MEETING</b>
8 – 10 a.m.	<b>LET’S NOT FORGET P2! P2 Presentations (TBD) EPA’s Safer Choice</b>
10 – 10:15 a.m.	<b>BREAK</b>
10:15 – 11:15 a.m.	<b>ENERGY EFFICIENCY</b>
11:15 a.m. – Noon	<b>WELCOME</b>
Noon – 12:30 p.m.	<b>LUNCH BUFFET</b>
12:30 – 1 p.m.	<b>WELCOME TO NEVADA</b> <b>How Nevada works with their economic development groups</b> <i>Local Officials UNR, Nevada SBDC</i>
1 – 1:30 p.m.	<b>KEYNOTE</b> <i>EPA Speaker</i>
1:30 – 1:45 p.m.	<b>BREAK</b>
1:45 – 2:45 p.m.	<b>NEVADA’S LOCAL REGIONAL ISSUES</b> <b>Lithium mining</b> <b>Wildfire smoke</b> <i>NDEP, Air Districts, EPA Region 9, Sierra Business Council</i>
2:45 – 3:15 p.m.	<b>ENVIRONMENTAL JUSTICE</b> <i>EPA EJ Representative</i>

3:15 – 4 p.m.	<b>REGIONAL ENVIRONMENTAL JUSTICE</b> Las Vegas EJ Nevada Energy EJ
4 – 5 p.m.	<b>BREAK</b> Explore Lake Tahoe!
5 – 7 p.m.	<b>WELCOME RECEPTION AND GIFT EXCHANGE</b>
<b>WEDNESDAY, MARCH 22, 2023</b>	
7 – 8 a.m.	<b>BREAKFAST AND NETWORKING</b>
8 – 8:30 a.m.	<b>SBO UPDATE</b> <i>Paula Hoag and Rhonda Wright</i>
8:30 – 9 a.m.	<b>EPA REGION 9</b>
9 – 10:15 a.m.	<b>TECHNICAL SESSIONS</b>
10:15 – 10:30 a.m.	<b>BREAK</b>
10:30 a.m. – Noon	<b>TECHNICAL SESSIONS</b>
Noon – 1 p.m.	<b>LUNCH BUFFET</b>
12:40 p.m. – 1 p.m.	<b>BUSINESS SPEAKER</b>
1 – 1:30 p.m.	<b>AWARDS CEREMONY</b>
1:30 – 2:30 p.m.	<b>WORLD CAFÉ OR LIGHTNING TALKS</b>
2:30 – 2:45 p.m.	<b>BREAK</b>
2:45 – 3:30 p.m.	<b>BEST PRACTICES PANEL</b> Best practices and strategies for providing assistance to a new industry sector
3:30 – 4 p.m.	<b>SBEAP WEBSITE UPDATE</b> Resources everyone should know about
<b>THURSDAY, MARCH 23, 2023</b>	
7 – 8 a.m.	<b>BREAKFAST</b>
8 – 9 a.m.	<b>RSBL PANEL</b>
9 – 11 a.m.	<b>SBA OFFICE OF ADVOCACY UPDATE</b> <b>CLIMATE CHANGE SPEAKER</b> <b>TOOLS – EMISSIONS REPORTING</b>
11 a.m. – Noon	<b>AVOIDING BURNOUT</b> <i>UNR Speaker</i>
Noon – 1:15 p.m.	<b>LUNCH</b> <i>Sudeep Chandra, speaker</i>

<b>1:15 – 2:45 p.m.</b>	<b>SBEAP COMMITTEE UPDATES STRATEGIC PLANNING</b>
<b>2:45 – 3 p.m.</b>	<b>BREAK</b>
<b>3 – 4 p.m.</b>	<b>STRATEGIC PLANNING AND WRAP UP</b>

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